1 2 3 4 5 6 7 8 9	SETH GOLDMAN (SBN 223428) MUNGER, TOLLES & OLSON LLP 355 South Grand Avenue, Suite 3500 Los Angeles, CA 90071-1560 Telephone: (213) 683-9100 Facsimile: (213) 687-3702 E-Mail: Seth.Goldman@mto.com  ROHIT K. SINGLA (SBN 213057) VICTORIA L. BOESCH (SBN 228561) SARALA V. NAGALA (SBN 258712) MUNGER, TOLLES & OLSON LLP 560 Mission Street, 27 <sup>th</sup> Floor San Francisco, CA 94105-2907 Telephone: (415) 512-4000 Facsimile: (415) 512-4077 E-Mail: Rohit.Singla@mto.com; Victoria.Bot Sarala.Nagala@mto.com	vesch@mto.com;
11	Attorneys for APPLIED MATERIALS, INC.	
12	UNITED STATES BANKRUPTCY COURT	
13	NORTHERN DISTRICT OF CALIFORNIA	
14	OAKLAND DIVISION	
15		
16	In re	Case No. 10-41653-RJN
17	MARK KESEL,	CHAPTER 11
18	Debtor.	Hon. Randall J. Newsome
19		THIRD STIPULATION TO EXTEND DEADLINE TO DETERMINE
20		DISCHARGEABILITY
21		[No hearing required]
22		
23		
24		
25		
26		
27		
28		
		THIRD STIP TO EXTEND DEADLINE

Case:  $170^{-4}$ 1653 Doc# 76 Filed: 04/14/11 Entered: 04/14/11 17:27:00 Page 1 of 5

1	WHEREAS on February 28, 2011, the Court's Order on Second Stipulation to		
2	Extend Deadline to Determine Dischargeability was entered (Docket No. 69) (the "Second		
3	Extension Order").		
4	WHEREAS the Second Extension Order set a deadline of April 18, 2011 for		
5	Applied Materials, Inc. ("Applied") to file an adversary proceeding to determine the		
6	dischargeability of the debt arising from the judgment entered in the matter of Applied Materials		
7	Inc. v. MultiMetrixs, LLC, Mark Kesel, Boris Kesil, and Elik Gershenzon (the "Debt").		
8	WHEREAS the Debtor has engaged in settlement discussions with Applied and		
9	with the other judgment debtors that are liable for the Debt.		
10	WHEREAS the Debtor and Applied believe that further extending the April 18,		
11	2011 deadline will facilitate continued settlement negotiations that may produce a resolution of		
12	the parties disputes and obviate the need to determine the dischargeability of the Debt.		
13	WHEREAS the Second Extension Order authorized the parties to further extend		
14	the April 18, 2011 deadline by further stipulation without further Court order.		
15	The undersigned parties, by and through their counsel have conferred, and hereby		
16	agree and stipulate that:		
17	1. The deadline for Applied Materials, Inc. to file a complaint to determine		
18	the dischargeability of the Debt is extended an additional 60 days to June 17, 2011, and the		
19	Debtor waives any objection to untimeliness of such a complaint that is filed on or before June		
20	17, 2011.		
21	2. The deadline may be further extended by stipulation of the parties (without		
22	further Court order) or by Court order.		
23	3. All other rights of the parties are reserved.		
24			
25			
26			
27			
28			

1	Dated: April 14, 2011	Respectfully submitted,
2	Duted. April 11, 2011	-
3		MUNGER, TOLLES & OLSON LLP 355 South Grand Avenue, Suite 3500
4		Los Angeles, CA 90071-1560 Telephone: (213) 683-9100
5		Facsimile: (213) 687-3702 E-Mail: Seth.Goldman@mto.com
6		Bv: /s/ Seth Goldman
7		By: <u>/s/ Seth Goldman</u> SETH GOLDMAN
8		Attorneys for Applied Materials, Inc.
9		DIEMER, WHITMAN & CARDOSI, LLP
10		75 East Santa Clara Street, Suite 290
10		San Jose, California 95113 Telephone: (408) 971-6270
11		Facsimile: (408) 971-6271
12		By:/s/_Judith L. Whitman
13		JUDITH L. WHITMAN
14		Attorneys for Mark Kesel
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		

Case: 170-40653 Doc# 76 Filed: 04/14/11 Entered: 04/14/11 17:27:00 Page 3 of 5

## 1 **CERTIFICATE OF SERVICE** 2 3 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES 4 I am a citizen of the United States of America and employed in Los Angeles 5 County, California. I am over the age of eighteen years and not a party to the above-entitled 6 action. My business address is 355 South Grand Avenue, Suite 3500, Los Angeles, California 7 8 90071-1560. 9 On April 14, 2011 I served a true and correct copy of the following document on 10 the parties, via first class U.S. Mail, on the attached Service List: 11 Third Stipulation To Extend Deadline To Determine Dischargeabilty 12 X (FEDERAL) I declare that I am employed in the office of an attorney admitted to 13 practice before this Court at whose direction the service was made. 14 15 I declare under penalty of perjury under the laws of the United States of America 16 that the foregoing is true and correct. This Certificate was executed on April 14, 2011 at Los 17 Angeles, California. 18 19 /s/ Michelle Simms 20 Michelle Simms 21 22 23 24 25 26 27 28

117041653 Doc# 76 Filed: 04/14/11 Entered: 04/14/11 17:27:00 Page 4 of 5

1	SERVICE LIST
2	
3	<u>Debtor</u> Mark Kesel
4	59 Stratford Road
5	Berkeley, CA 94707
6	Attorneys for Debtor
7	Judith Whitman Diemer, Whitman and Cardosi
8	75 E. Santa Clara St. San Jose, CA 95113
9	jwhitman@diemerwhitman.com
10	Attorneys for U.S. Trustee
11	Lynette C. Kelly U.S. Office of the U.S. Trustee
12	1301 Clay St. Oakland, CA 94612
13	lynette.c.kelly@usdoj.gov
14	Special Notice
15	BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
16	Richard J. Bauer, Jr. Miles, Bauer, Bergstrom & Winters, LLP
17	1231 E. Dyer Road, Suite 100 Santa Ana, CA 92705
18	
19	Attorneys for Creditor  Deutsche Bank National Trust Company
20	Gordon L. Gerson Gerson Law Firm, APC
21	9255 Towne Centre Drive, #300
22	San Diego, CA 92121
23	
24	
25	
26	
<ul><li>27</li><li>28</li></ul>	
40	
0	- 2 - SERVICE LIST

- 2 - SERVICE LIST Case: 170 47653 Doc# 76 Filed: 04/14/11 Entered: 04/14/11 17:27:00 Page 5 of 5